



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Planning Committee

**At:** Council Chamber, Guildhall, Swansea

**On:** Tuesday, 3 October 2017

**Time:** 2.00 pm

**Chair:** Councillor Paul Lloyd

#### Membership:

Councillors: C Anderson, P M Black, L S Gibbard, M H Jones, M B Lewis, R D Lewis, P B Smith, A H Stevens, D W W Thomas, L J Tyler-Lloyd and T M White

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The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

#### Agenda

#### Page No.

- |          |   |                 |
|----------|---|-----------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |                 |
| <b>2</b> | <b>Disclosures of Personal and Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a> |                 |
| <b>3</b> | <b>Minutes.</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 3</b>    |
| <b>4</b> | <b>Items for Deferral/Withdrawal.</b>   |                 |
| <b>5</b> | <b>TPO629 - Land at 7 Hadland Terrace, West Cross, Swansea.</b>   | <b>4 - 8</b>    |
| <b>6</b> | <b>Determination of Planning Applications under the Town &amp; Country Planning Act 1990.</b>   | <b>9 - 81</b>   |
| <b>7</b> | <b>Planning Annual Performance Report.</b>  | <b>82 - 139</b> |

**Next Meeting:** Tuesday, 7 November 2017 at 2.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 26 September 2017**

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**Contact: Democratic Services - 636923**